Secretary of State Office 500 E Capitol Ave Pierre, SD 57501 (605)773-2797

APPLICATION FOR CERTIFICATE OF AUTHORIZATION TO PROVIDE POSTSECONDARY EDUCATION

| Ple | ease mark the appro | opriate box: | | | | |
|----------|---|---|---|---|--|--|
| | M INITIAL A | PPLICATION | ☐ CHANGE OF P | ☐ CHANGE OF PRIMARY ADDRESS | | |
| | ☐ CHANGE OF NAME | | ☐ CHANGE IN ADDITIONAL SITES (ATTACHMENT A) | | | |
| | ☐ CHANGE IN ACCREDITATION | | ☐ OTHER CHANGE(S) | | | |
| 1. | Name of Applicant (the institutional name under which postsecondary educational programs are provided): University of Wisconsin-Green Bay | | | | | |
| 2. | Applicant's Main Address (<i>Additional sites listed on Attachment A</i>): 2420 Nicolet Drive | | | | | |
| | (Street Address) Green Bay | | WI | 54311 | | |
| | (City) http://www.uwgb.edu | | (State) | (ZIP Code) | | |
| | (Website) | | | | | |
| 3. | Contact Person: | Andrew E. Kersten | | Associate Provost | | |
| . | | (Name) 920-465-2033 | | (Title) 920-465-2430 (Fax Number) | | |
| | | (Telephone Number) kerstena@uwgb.edu | | | | |
| | (Email Address) | | | | | |
| А | Doos the Applican | t operate at other sites than the | address stated above? | O VES 🛍 NO | | |

If "YES", please be advised that Attachment A to this Application must be completed, which shall comprise part of this Application, and any subsequent changes to the information provided in Attachment A must be submitted with a revised Application to the Secretary of State Office, within thirty (30) days of such change.

| 5. | Does the Applicant have a parent organization (non-profit, corporate, or otherwise)? | | | | | | | |
|--------------------------|--|----------------|---------------|--|--|--|--|--|
| | If "YES", please indicate the following: | | | | | | | |
| | (Parent Organization Name) | | | | | | | |
| | (Street Address) | | | | | | | |
| | (City) | (State) | (ZIP Code) | | | | | |
| 6. | Is the Applicant an instrumentality of the State under the jurisdiction of the South Dakota Board of Regents? | | | | | | | |
| | YES NO If "NO", please indicate whether the Applicant is either (check one of the following): | | | | | | | |
| | An instrumentality of another state (please list the state agency which has jurisdiction over Applica Wisconsin State Agency Agency | | | | | | | |
| Address1220 Linden Drive | | | | | | | | |
| | City Madison | State Zip (| 53706 Code | | | | | |
| | Contact Phone Number | | | | | | | |
| | Contact Website http://www.wisconsin.edu | | | | | | | |
| | Legally established to operate in S South Dakota Corporate ID South Dakota Corporate Name | None None None | | | | | | |
| | Legally established to operate in South Dakota as a not-for-profit corporation. None South Dakota Corporate ID | | | | | | | |
| | South Dakota Corporate Name | None | | | | | | |
| 7. | Is the Applicant accredited by an accrediting agency recognized by the United States Department of Education? YES HLC of the North Central Association of Colleges and Schools | | | | | | | |
| | | | | | | | | |
| | Accrediting Agency: 230 S. LaSalle Street, Suite 7-5 | | | | | | | |
| | (Street Address) Chicago | IL | 60604 | | | | | |
| | (City) | (State) | (ZIP Code) | | | | | |

| Effec | tive date of most recent grant of accreditation: | 03/00/2000 |
|---|--|--|
| | or expiration date of most recent accreditation: | 2017-2018 |
| □ NO | make another postsecondary institution, which | entation of an affiliation agreement whose terms th is accredited by an accrediting agency recognized on, responsible for awarding academic credit and aintaining transcripts for such students: |
| change in information other accompanying i | set forth in this Application, including any chang | e Secretary of State Office within thirty (30) days of a ges in information set forth in any Attachments or foregoing document and, under penalties of perjury, s true and correct. |
| , | be signed by an authorized officer of the postset | condary educational institution: |
| Dated 7/25 | (Signature of an auti | horized officer) |

05/08/2008

Submit Application to:

Dr. Thomas K. Harden

(Printed name) Chancellor

(Title)

South Dakota Secretary of State Corporations Division 500 East Capitol, Suite 204 Pierre, SD 57501

> Or email us at: SOS.EDU@state.sd.us

Exemptions

If the institution falls under one or more of the following categories, the institution is exempt from registering.

- Established by the government of the United States;

- Established by the government of an Indian tribe whose tribal lands are located, in whole or in part, in South Dakota;
- Established, owned, controlled, operated, and maintained by a religious organization lawfully operating as a nonprofit religious corporation and awarding only religious degrees or certificates for the purpose of conferring clerical status or authority within that religion; or
- Subject to the jurisdiction and regulations to the South Dakota Cosmetology Commission.